**SWEDISH SOUTH ASIAN NETWORK ON FERMENTED FOODS**

C/O S M C College of Dairy Science

Kamdhenu University

AAU Campus, Anand - 388 110 Gujarat (India)

## APPLICATION FORM FOR INDIVIDUAL/LIFE MEMBERSHIP

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| 1. | Name of Applicant | |  |  |  |  | |  | |  | |  |  |  |  |  | | |  | |  | |  | |  | |  |  | | |  | |  |  | |  | |  |
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| 2. | Office Address | |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | Ph: | | | | | | | | | | | | | | PIN | | | | |  | |  | |  | | |  | | |  | | |  | |  | |
|  |  | |  | Fax: Email: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Residential Address | |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | |  | Fax: Email: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Mailing Address | | Office | | | | | | | |  | | | | | | |  | | Residence | | | | | | | | | |  | | | | | | | | |
| 3. | Qualification | |  | Degree University Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Experience | |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4. | Membership of  Professional Bodies, if  any | |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Date of Birth | |  | Date/Month/Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. |  | Category based on qualifications and experience | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | a) Research Worker/Educationist | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | b) Manufacturer | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | c) Professional and Planner | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Declaration : The above information is true to the best of my knowledge and belief. If admitted, I undertake to abide the constitution of the Network as contained therein or as amended from time to time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | (Signature of Applicant)  Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. |  | Payment Details  Membership fees of Rs. \_\_\_\_\_\_\_ is sent herewith by cash/DD No.\_\_\_\_\_\_\_\_\_\_ in favour of 'Network on Fermented Foods' drawn on bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_ payable at Anand. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**SWEDISH SOUTH ASIAN NETWORK ON FERMENTED FOODS**

C/O S M C College of Dairy Science

Kamdhenu University

AAU Campus, Anand - 388 110 Gujarat (India)

# APPLICATION FORM FOR CORPORATE/ INSTITUTIONAL MEMBERSHIP

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. | Name of Company |  |  |  |  |  |  |  |  |  |  |  | |  |  | | |  | | |  |  | | |  | | |  | |  | | |  | | |  |
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|  | Date and Year  of Establishment | Date/Month/Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Regd./Head Office |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Fax: Email: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Phones | Office: | | | | | | | | | | | Factory: | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | Office: | | | | | | | | | | | Factory: | | | | | | | | | | | | | | | | | | | | | | | |
|  | Website : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Name of Director(s)/  Proprietor / Partners  as the case may be | 1.  2.  3. | | | | | | | | | | | 4.  5.  6. | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Name of Representative  Dealing with the Network |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Designation |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Phone No. | Residence | | | | | | | | | | | Office | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Areas of interest |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Manufacturers of |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Brand Names |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Dealers in |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Copy of registration certificate or any other brochure or literature  about applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | Y/N | | | | | | | |
|  | Declaration : If admitted, I undertake to abide the constitution of the Network as  contained therein or as amended from time to time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | (Authorized Signatory)  Date: Name:  Place: Designation: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Payment Details  Membership fees of Rs. \_\_\_\_\_\_\_ is sent herewith by cash/DD No.\_\_\_\_\_\_\_\_\_\_ in favour of 'Network on Fermented Foods' drawn on bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_ payable at Anand. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**MEMBERSHIP FEES FOR**

## SASNET - FERMENTED FOODS

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| **Category** | **Status** | **Fees amount** | |
| For Indians and members from other south Asian countries, *viz.,* Bangladesh, Pakistan, Sri Lanka, Nepal, Bhutan, Maldives and Afghanistan. | For any other countries than referred in column (3) |
| (1) | (2) | (3) | (4) |
| Individual | Annual/Ordinary | INR 500/- | EURO 50 |
|  | Life Member | INR 5000/- | EURO 500 |
|  | Student Member | INR 300 | EURO 30 |
| Corporate  (5 years) | Academic Institutions, Universities, Government Institutes, NGOs, Non-profit making companies registered u/s 25, Trusts and Scientific associations. | INR 10,000 | EURO 1000 |
|  | Dairy/Food Industry, Cooperative, Public Ltd., Private Ltd. or Multi-national company | INR 30,000 | EURO 3000 |

The membership fees should be sent by Demand Draft/ at par cheque in favour of **"Network on Fermented Foods"** payable at **Anand or deposit** in any branch of Central Bank of India in **A/c 1215799400 IFSC code: CBIN0281262** (attach counter foil of deposit as proof along with membership form).

**For** **further information contact : Dr. J. B. Prajapati,** Coordinator, SASNET- Fermented Foods, Department of Dairy Microbiology, SMC College of Dairy Science, AAU Campus, Kamdhenu University, Anand – 388110, Gujarat, India. Phone: +91-9879105948 Email: jbprajapati@gmail.com