**SWEDISH SOUTH ASIAN NETWORK ON FERMENTED FOODS**

C/O S M C College of Dairy Science

Kamdhenu University

AAU Campus, Anand - 388 110 Gujarat (India)

## APPLICATION FORM FOR INDIVIDUAL/LIFE MEMBERSHIP

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1.  | Name of Applicant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | Office Address |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Ph: | PIN |  |  |  |  |  |  |  |
|  |  |  | Fax: Email: |
|  | Residential Address |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Ph: | PIN |  |  |  |  |  |  |  |
|  |  |  | Fax: Email: |
|  | Mailing Address | Office |  |  | Residence |  |
| 3. | Qualification |  | Degree University Year |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Experience |  |  |
|  |  |  |  |
|  |  |  |  |
| 4. | Membership ofProfessional Bodies, ifany |  |  |
| 5. | Date of Birth  |  | Date/Month/Year |
| 6. |  | Category based on qualifications and experience |
|  | a) Research Worker/Educationist |  |  |
|  | b) Manufacturer |  |  |
|  | c) Professional and Planner |  |  |
|  |  | Declaration : The above information is true to the best of my knowledge and belief. If admitted, I undertake to abide the constitution of the Network as contained therein or as amended from time to time |
|  |  | (Signature of Applicant)Date: |
| 7. |  | Payment DetailsMembership fees of Rs. \_\_\_\_\_\_\_ is sent herewith by cash/DD No.\_\_\_\_\_\_\_\_\_\_ in favour of 'Network on Fermented Foods' drawn on bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_ payable at Anand. |

**SWEDISH SOUTH ASIAN NETWORK ON FERMENTED FOODS**

C/O S M C College of Dairy Science

Kamdhenu University

AAU Campus, Anand - 388 110 Gujarat (India)

# APPLICATION FORM FOR CORPORATE/ INSTITUTIONAL MEMBERSHIP

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1.  | Name of Company |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Date and Yearof Establishment | Date/Month/Year |
| 2. | Address |  |
|  | Regd./Head Office |  |
|  |  |  |
|  |  |  |
|  |  |  | PIN |  |  |  |  |  |  |
|  |  | Fax: Email: |
|  | Phones | Office: | Factory: |
|  |  | Office: | Factory: |
|  | Website : |
| 3. | Name of Director(s)/Proprietor / Partnersas the case may be | 1.2.3. | 4.5.6. |
| 4. | Name of RepresentativeDealing with the Network |  |
|  |
|  | Designation |  |
|  | Address |  |
|  |  |  |
|  |  |  | PIN |  |  |  |  |  |  |
|  | Phone No. | Residence | Office |
| 5. | Areas of interest |  |
|  | Manufacturers of |  |
|  | Brand Names |  |
|  | Dealers in |  |
| 6. | Copy of registration certificate or any other brochure or literatureabout applicant | Y/N |
|  | Declaration : If admitted, I undertake to abide the constitution of the Network ascontained therein or as amended from time to time |
|  |  (Authorized Signatory)Date: Name:Place: Designation: |
| 7. | Payment DetailsMembership fees of Rs. \_\_\_\_\_\_\_ is sent herewith by cash/DD No.\_\_\_\_\_\_\_\_\_\_ in favour of 'Network on Fermented Foods' drawn on bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_ payable at Anand. |

**MEMBERSHIP FEES FOR**

## SASNET - FERMENTED FOODS

|  |  |  |
| --- | --- | --- |
| **Category** | **Status** | **Fees amount** |
| For Indians and members from other south Asian countries, *viz.,* Bangladesh, Pakistan, Sri Lanka, Nepal, Bhutan, Maldives and Afghanistan. | For any other countries than referred in column (3) |
| (1) | (2) | (3) | (4) |
| Individual | Annual/Ordinary | INR 500/- | EURO 50 |
|  | Life Member | INR 5000/- | EURO 500 |
|  | Student Member | INR 300 | EURO 30 |
| Corporate (5 years) | Academic Institutions, Universities, Government Institutes, NGOs, Non-profit making companies registered u/s 25, Trusts and Scientific associations. | INR 10,000 | EURO 1000 |
|  | Dairy/Food Industry, Cooperative, Public Ltd., Private Ltd. or Multi-national company  | INR 30,000 | EURO 3000 |

The membership fees should be sent by Demand Draft/ at par cheque in favour of **"Network on Fermented Foods"** payable at **Anand or deposit** in any branch of Central Bank of India in **A/c 1215799400 IFSC code: CBIN0281262** (attach counter foil of deposit as proof along with membership form).

**For** **further information contact : Dr. J. B. Prajapati,** Coordinator, SASNET- Fermented Foods, Department of Dairy Microbiology, SMC College of Dairy Science, AAU Campus, Kamdhenu University, Anand – 388110, Gujarat, India. Phone: +91-9879105948 Email: jbprajapati@gmail.com