

**SASNET-FERMENTED FOODS**  
**C/O S M C COLLEGE OF DAIRY SCIENCE**  
**ANAND AGRICULTURAL UNIVERSITY**  
**ANAND CAMPUS, ANAND**

**APPLICATION FORM FOR INSTITUTIONAL MEMBERSHIP**

|  |  |                 |  |        |  |         |  |  |  |     |  |
|--|--|-----------------|--|--------|--|---------|--|--|--|-----|--|
| 1.   | Name of Company  |                 |  |        |  |         |  |  |  |     |  |
|  | Date and Year of Establishment   | Date.Month/Year |  |        |  |         |  |  |  |     |  |
| 2.   | Address  |                 |  |        |  |         |  |  |  |     |  |
|  | Regd./Head Office  |                 |  |        |  |         |  |  |  |     |  |
|  |  |                 |  | PIN    |  |         |  |  |  |     |  |
|  |  | Fax:            |  | E-mail |  |         |  |  |  |     |  |
|  | Phones   | Office          |  |        |  | Factory |  |  |  |     |  |
|  |  | Office          |  |        |  | Factory |  |  |  |     |  |
|  | Website  |                 |  |        |  |         |  |  |  |     |  |
| 3.   | Name of Director(s)/ Proprietor / Partners as the case may be                        | 1.              |  |        |  | 4.      |  |  |  |     |  |
|  |  | 2.              |  |        |  | 5.      |  |  |  |     |  |
|  |  | 3.              |  |        |  | 6.      |  |  |  |     |  |
| 4.   | Name of Representative Dealing with the Network                                      |                 |  |        |  |         |  |  |  |     |  |
|  | Designation  |                 |  |        |  |         |  |  |  |     |  |
|  | Address  |                 |  |        |  |         |  |  |  |     |  |
|  |  |                 |  | PIN    |  |         |  |  |  |     |  |
|  | Phone No.  | Residence       |  |        |  | Office  |  |  |  |     |  |
| 5.   | Area of interest   |                 |  |        |  |         |  |  |  |     |  |
|  | Manufacturers of   |                 |  |        |  |         |  |  |  |     |  |
|  | Brand Names  |                 |  |        |  |         |  |  |  |     |  |
|  | Dealers in   |                 |  |        |  |         |  |  |  |     |  |
| 6.   | Copy of registration certificate or any other brochure or literature about applicant |                 |  |        |  |         |  |  |  | Y/N |  |
| Declaration : If admitted, I undertake to abide the Constitution of the Network as contained therein or as amended from time to time |  |                 |  |        |  |         |  |  |  |     |  |
| (Signature of Applicant)   |  |                 |  |        |  |         |  |  |  |     |  |
| Date: Name:  |  |                 |  |        |  |         |  |  |  |     |  |
| Place: Designation:  |  |                 |  |        |  |         |  |  |  |     |  |